

# Exodus





# A deliverer is needed

## Exodus 1

“Then a new king, to whom Joseph meant nothing, came to power in Egypt. “Look, he said to his people, “the Israelites have become far too numerous for us. Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.”

So they put slave masters over them to oppose them with forced labour...”



# God's response

- The deliverer is called by God (Exodus 3-4)
- Threatened as a baby (Exodus 2)
- Out of fellowship with the slaves he falls from greatness (Exodus 2)
- He leads the Israelites to freedom through the waters (Exodus 14)
- He stands in the presence of God for a sinful people (Exodus 19, 34)
- He reflects and reveals the glory of God to the nation of those who were once slaves (Exodus 34)



# Moses as a type of Christ

- The deliverer is called by God
- Threatened as a baby (Matthew 2)
- Out of fellowship with the slaves he falls from greatness (Philippians 2)
- He leads the Israelites to freedom through the waters (baptism and death)
- He stands in the presence of God for a sinful people (Hebrews 7: 25 – “He always lives to intercede...”)
- He reflects and reveals the glory of God to the nation of those who were once slaves (John 14: 9 – “Anyone who has seen me has seen the Father.”)



# The story of Israel

- Led from slavery and saved by the death of the Lamb (Exodus 11)
- Called to remember the sacrifice and salvation (Exodus 12)
- Led through the waters by God's chosen deliverer (Exodus 14)
- Drawn into a covenant based on grace (Exodus 19)
- The presence of God dwells ('Tabernacles') with them (Exodus 25)
- Priests set apart (Exodus 39)
- Walking through the wilderness towards the Promised Land





# Israel as a type of us

- Led from slavery and saved by the death of the Lamb
- Called to remember the sacrifice and salvation (1 Corinthians 11)
- Led through the waters by God's chosen deliverer (Romans 6)
- Drawn into a covenant based on grace
- The presence of God dwells ('Tabernacles') with them (Acts 1-2)
- All are a holy priesthood (e.g. 1 Peter 2:9), with a Great High Priest (Hebrews 4)
- Walking through a still-fallen world towards a Promised Home